

PATRIOT PARK METROPOLITAN DISTRICT NO. 2

121 S. Tejon Street, Suite 1100
Colorado Springs, Colorado 80903
719-635-0330
www.patriotparkmd.com

NOTICE OF ANNUAL MEETING AND AGENDA

DATE: Wednesday, June 10, 2026

TIME: 1:30 p.m.

LOCATION: Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:
<https://teams.microsoft.com/meet/222514183884006?p=LEhYDJLXNrsFLr8a16>

To attend via telephone, dial +1 612-213-1012 and enter Conference ID: 626 952
4#

Board of Directors

Sam Cameron
Kevin Butcher
Vacant
Vacant
Vacant

Office

President
Treasurer

Term Expires

May, 2029
May, 2029
May, 2029
May, 2027
May, 2027

I. CALL TO ORDER

II. ANNUAL MEETING

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

III. ADJOURNMENT