

NOTICE OF 2023 ANNUAL MEETING

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Patriot Park Metropolitan District No. 2 (the "District") will hold an Annual Meeting. Such meeting will be held at 12:00 p.m. on November 8, 2023 via telephone and videoconference. To attend and participate by telephone, dial (720) 547 – 5281 and meeting ID: 371 199 020#. Information regarding public participation by videoconference will be available at least 24 hours prior to the meeting online at www.patriotparkmd.com. No official action shall be taken at the Annual Meeting.

PATRIOT PARK METROPOLITAN DISTRICT NO. 2

By: /s/ *Sam Cameron*, President

Posted On: November 2, 2023