

PATRIOT PARK METROPOLITAN DISTRICT NO. 2  
111 S. Tejon St., Suite 705  
Colorado Springs, Colorado 80903  
719-635-0330  
<https://www.patriotparkmd.com/>

**NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Wednesday, March 09, 2022  
**TIME:** 1:30 p.m.  
**LOCATION:** **DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS DISTRICT'S BOARD MEETING WILL BE ACCESSIBLE BY CONFERENCE CALL. THERE WILL BE ONE PERSON PRESENT AT THE PHYSICAL LOCATION POSTED ON THIS NOTICE AND ALL OTHER ATTENDEES WILL BE VIA TELEPHONE.**

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

**ACCESS:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzdYjMxNzctYmIzOC00MjViLWE4M2UtZmQ5NzMxNGExYjMz%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22a05a90a1-fbd3-423d-8e2e-df67c7aa29f5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzdYjMxNzctYmIzOC00MjViLWE4M2UtZmQ5NzMxNGExYjMz%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22a05a90a1-fbd3-423d-8e2e-df67c7aa29f5%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 533 398 171#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Sam Cameron	President	May, 2022
Bryan Dennis Kniep	Treasurer	May, 2023
Rebecca Hardekopf	Secretary	May, 2023
Kevin Butcher	Assistant Secretary	May, 2022
Patrick Jarrett	Assistant Secretary	May, 2022

**I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the November 10, 2021, Budget Hearing meeting (enclosure).

**II. FINANCIAL MATTERS**

- A. Review and consider acceptance of unaudited December 31, 2021, financial statements (to be distributed).
- B. Consider acceptance of the Schedule Cash Position (to be distributed).
- C. Consider approval of previous and current claims (to be distributed).
- D. Review and consider proposal with BiggsKofford for 2021 Audit (to be distributed).

**III. LEGAL MATTERS**

- A. Other.

**IV. MANAGER MATTERS**

- A. Covenant enforcement update.

**V. OTHER BUSINESS**

- A. Other

**VI. ADJOURNMENT**